

\*\* APPLICANT OR REPRESENTATIVE MUST BE PRESENT AT THE MPC MEETING

\*\*



**BOSSIER CITY—PARISH  
METROPOLITAN PLANNING COMMISSION**

PHONE 741-8824 – 620 BENTON RD.  
BOSSIER CITY, LOUISIANA 71111

**BOSSIER CITY-PARISH METROPOLITAN PLANNING COMMISSION**

**PUBLIC HEARING AND PRELIMINARY HEARING – AGENDA**

**MONDAY, APRIL 20, 2020, 2:00 P.M.**

*Pursuant to the Governor's Proclamation JBE 2020-30 and 2020-33 the Bossier Metropolitan Planning Commission meeting will be held using remote participation through Webex. The public is strongly encouraged to submit written comments by email to [brownc@bossiercity.org](mailto:brownc@bossiercity.org). Comments emailed will be included as part of the public record for that meeting. Call the Bossier MPC office for more information.*

**A. CALL TO ORDER**

**B. ROLL CALL**

**C. APPROVE AGENDA**

1. Approve agenda.

**D. PUBLIC HEARING/ ACTION**

2. **C-19-20** - The application of David Jackson, Anchor Sign Company, for an On Premise Sign Review located at 1700 Old Minden Road, Suite 100, Bossier City, Louisiana. (City Council District 3) (Police Jury District 9)
3. **C-16-20** – The application of Chris Graham, Bossier City Farmers Market, for a Temporary Use Approval located at 2950 East Texas Street, Bossier City, Louisiana. (City Council District 2) (Police Jury District 9)
4. **C-18-20** – The application of Kevin Bryan, Kevin Bryan Architect, for a Miscellaneous Request to vary architectural standards for a proposed business, EDKO, located at 4615 Marlena Street, Bossier City, Louisiana (City Council District 5) (Police Jury District 7)

**E. MISCELLANEOUS**

**F. PRELIMINARY HEARINGS**

5. **P-15-20** – The application of Andrew Craig, Mohr & Associates, for a Zoning Amendment to change the zoning classification of a certain tract of land being 1.00 acre more or less located in Section 16, Township 18 North, Range 12 West, from R-A (Residential Agriculture) to B-3 (General Business) for a proposed Bunn Package Liquor Store with frozen daiquiri sales. (located directly east of Johnny’s Pizza and across the street from Brookshires Grocery) (Police Jury District 2)

**G. MINUTES**

6. Approval of March 9, 2020 Minutes.

**H. OLD/NEW BUSINESS**

**I. PUBLIC COMMENTS - NON AGENDA ITEMS**

**J. ADJOURN**